WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 WEST BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



ILLINOIS

COUNTY OF COOK

BRB BATCH 0508

LOAN NO. (GN o192502) GMAC 307235555 FHLMC 21149925 Sale ID: GN/GMAC5 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECENCED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST SEOWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated July 26, 2001, made and executed by JAIME PAMIREZ AND ROSA RAMIREZ, AS HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION:

PARCEL NUMBER 19-13-119-015-0000

PROPERTY ADDRESS: 5739 SOUTH WHIPPLE AVENUE CHICAGO, IL 60629

SUCH mortgage having been given to secure payment of FIFTY-ONE THOUSAND FIVE HUNDRED DOLLARS AND NO/100S (\$51,500.) which mortgage is of record on July 26, 2001 as Instrument Number 0010672922, in Book 6518, on Page 192 in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and of rights accrued or to accrue under such mortgage.

BRB BATCH 0008

LOAN NO. (GN 8192502) GMAC 307235555 FHLMC 21149925 Sale ID: GN/GMAC5 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 21, 2002, but effective January 15, 2002.

GN MORTGAGE CORPORATION

VICE PRESIDENT

LAURIE A. SIEWERT (Signature)

(Assignor)

GN Mortgage Corp. Corporate Seal

1981 Wisconsin

LYNN M. MAYER (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

SS

COUNTY OF MILWAUKEE

On January 21, 2002, before me, ANJANA'AL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL/ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN

PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 WEST BLUEMOUND ROAD,
SUITE 105

ELM GROVE, WI 53122

UNOFFICIAL COPY

Serry Of Cook County Clerk's Office

UNOFFICIAL COPY

kindestalaisensia jastalaitustusta	174 to law seems 1 more					
GRA2 ◯ 8 ← ∽	E 4 E G	8 3	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9			
8 3 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3 3 4 4 4 5 5 5	~ ~	en €			
30FF 80FF 11 1 1 1 1 1 2 2 2	5 5 5 6 6	7 7 7 8 8 8	67 %			
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3 3 3 4 4 4 6 6	~ ∞	25.75			
2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	~ + v w	88	67 E			
2 1 3 0 ° 2 2 2 2 3 0 ° 2 1 2 0 ° 2 1 2 0 ° 2 1 2 0 ° 2 1 2 0 ° 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	w 4 € 60 €	7 7 7 8 8 8 8	တင်း တင်း			
FIRST SECONG THIRD SUFFIX SUFF	60 4 70 m	r	<u>පා ශි</u>			
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	C) 4 ID (0	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6. 88 6. 88			
0 0 0 1 1 1 1 2 2 2	m ****	7 7 8 8	~n ¥2			
11 1 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3		- 8	9 9 9 9			
10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		7 7 7 7 8 8 8 8	ev 8 ev 29			
2 - 6 0	<u>က ကားက က</u>		60 88 60 88			
3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		~ 8	67 E			
22.5	3 4 3	- 	<u> </u>			
S C C C C C C C C C C C C C C C C C C C	w 4+ π 6	F 88	80 B			
RLOCK PARCEL 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	60 45 TO 60	- 89 - 89	ob.??			
8 0 5 mm C	5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	8	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9			
4394 CD & C	, + C &	7 7 7	- Table -			
A394.0 3 221 C C C C A394.0 C C C C C C C C C C C C C C C C C C C	3 3 3 4 5 5 5 6 6 6	<u>~ ~</u>				
! !						
0.000 A V V V V V V V V V V V V V V V V V	H 00K					
W Z	# N.					
INO	[§m r					
	01					
Y, ILL Nounie	4 1 2 8	13 C	// .			
NTY, NOLL	72014 107 SWELDT		40	C		
	·					
	TAX CODE					
\(\rangle \text{\final} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	¥ 1 2					
WARRANT TEW WARRANT TEW WOEX NUMBER AN	15 38 18 18 18 18 18 18 18					
	#M 20			C	h,	
MAGREMAT NOEX N.	₩ <u></u>			•	4	
<u>부</u>	S. E.				0,'	
CLER	19-15 3 S& 83 S&				9/	
	or m ∰					J.c.
하다 본 및	Lock Lock SU SU SU			1		///
191311901572014210667 GON CONTROL TEN THE CLERK OF COOK COUNTY, ILLINOIS PERIAMENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 28RANNET REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION PERIAMENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 28RANNET REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION PERIAMENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 28RANNET REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION PERIAMENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION NOTINE THE PROPERTY OF TH	M - a 13= €	≒ [-4				OFFICO
18 C E	19-13	<u>, </u>		•		9
I CE	調りは					
一部 生	a H	z ω				
	∢					
0. 49						
1 -14						