

UNOFFICIAL COPY

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2703 00 217 001 Page 1 of 3

2002-03-28 11:48:41

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 WEST BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122



0020355522

## ILLINOIS

COUNTY OF COOK

BRB BATCH 0003

LOAN NO. (GN 8236754) GMAC 307236508 FHLMC 21044147 Sale ID: GN/GMAC5 FHLMC

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated July 26, 2001, made and executed by SAMIR HANNA AND MARILEE HANNA, HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION:

PARCEL NUMBER 13-27-206-052

PROPERTY ADDRESS: 3100 AND 3102 N KARLOV AVENUE CHICAGO, IL 60641

SUCH mortgage having been given to secure payment of ONE HUNDRED SEVENTY-NINE THOUSAND DOLLARS AND NO/100S (\$179,000.) which mortgage is of record on July 26, 2001 as Instrument Number 0010672902, in Book 6518, on Page 172 in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0008

LOAN NO. (GN 8236754) GMAC 307236508 FHLMC 21044147 Sale ID: GN/GMAC5 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 21, 2002, but effective January 15, 2002.

GN MORTGAGE CORPORATION  
(Assignor)



*Laurie A. Siewert*  
LAURIE A. SIEWERT (Signature)  
VICE PRESIDENT

*Lynn M. Mayer*  
LYNN M. MAYER (Signature)  
VICE PRESIDENT

STATE OF WISCONSIN

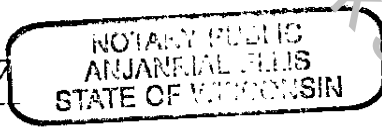
ss

COUNTY OF MILWAUKEE

On January 21, 2002, before me, ANJANRIAL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Anjanrial Ellis*  
ANJANRIAL ELLIS, Notary Public  
My commission expires on 4/17/2005



PREPARED BY:  
THOMAS E. MEYERS  
BRB ABSTRACTING  
12970 WEST BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122

Property of Cook County Clerk's Office

| 132720605271013450051 |          |       |        |      |         |      |             |              |               |              |
|-----------------------|----------|-------|--------|------|---------|------|-------------|--------------|---------------|--------------|
| AREA                  | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | ALPH. SUFF. | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **[REDACTED]**  
356

71033  
AREA SUB-AREA BLOCK PARCEL TAX CODE  
13-27-206-52 [REDACTED]  
SUB BY CHILDREN 27 40 13  
HEIRS OF M WILSON PART NE 1/4  
COLLINS & GAUNTLETTS 40TH AV  
ADD IN (L7)  
S1

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| 00   | 00       | 00    | 00     | 00   | 00       | 00   | 00           | 00            | 00           | 00   |
| 46   | 47       | 48    | 49     | 50   | 51       | 52   | 53           | 54            | 55           | 56   |
| 57   | 58       | 59    | 60     | 61   | 62       | 63   | 64           | 65            | 66           | 67   |
| 68   | 69       | 70    | 71     | 72   | 73       | 74   | 75           | 76            | 77           | 78   |
| 79   | 80       |       |        |      |          |      |              |               |              |      |
| 11   | 11       | 11    | 11     | 11   | 11       | 11   | 11           | 11            | 11           | 11   |
| 22   | 22       | 22    | 22     | 22   | 22       | 22   | 22           | 22            | 22           | 22   |
| 33   | 33       | 33    | 33     | 33   | 33       | 33   | 33           | 33            | 33           | 33   |
| 44   | 44       | 44    | 44     | 44   | 44       | 44   | 44           | 44            | 44           | 44   |
| 55   | 55       | 55    | 55     | 55   | 55       | 55   | 55           | 55            | 55           | 55   |
| 66   | 66       | 66    | 66     | 66   | 66       | 66   | 66           | 66            | 66           | 66   |
| 77   | 77       | 77    | 77     | 77   | 77       | 77   | 77           | 77            | 77           | 77   |
| 88   | 88       | 88    | 88     | 88   | 88       | 88   | 88           | 88            | 88           | 88   |
| 99   | 99       | 99    | 99     | 99   | 99       | 99   | 99           | 99            | 99           | 99   |
| 46   | 47       | 48    | 49     | 50   | 51       | 52   | 53           | 54            | 55           | 56   |
| 57   | 58       | 59    | 60     | 61   | 62       | 63   | 64           | 65            | 66           | 67   |
| 68   | 69       | 70    | 71     | 72   | 73       | 74   | 75           | 76            | 77           | 78   |
| 79   | 80       |       |        |      |          |      |              |               |              |      |

Property of Cook County Clerk's Office