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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0616694950 2777/0093 11 001 Page 1 of 2 2002-03-28 11:58:07 Cook County Recorder 23.50

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084



After Recording Mail To: Michael J Dehler 325 N Kimberlin St Troy, IL 62294

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J. DEHLER, MARRIED MAN JOINED BY HIS SPOUSE SARA DEHLER as Mortgagor, and recorded on 09/20/01 as document number DOC #0010877205 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as Unit W 2-e 923 Cuilom, Chicago IL 60613

PIN Number 14174090411003 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 08, 2002

ABN-AMRO Mortgage Group, Inc.

P ROBERTS

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 08, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Pank.

NANCY BARSUHN
Notary Public, Oakland County, Michigad
My Commission Expires April 13, 2003

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THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

UNIT 2-E IN CULLOMWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BUENA PARK SUBDIVISION, A SUBDIVISION OF PART OF LOT 16, SOUTH OF THE NORTHWESTERLY 1.735 CHAINS AND THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SPECION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SUPPLY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NO. 96113243, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

and 10#14-17-409-041-1003

U)8130556-01LC19

FAT MANCE MORTGA RFF# 670980 US Recordings OUNTY CORTES OFFICE