

UNOFFICIAL COPY

0020356302

278/0079 49 001 Page 1 of 2

2002-03-28 11:03:52

Cook County Recorder 15.00

SATISFACTION OR-RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }  
COUNTY OF Cook }



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against WEISS INC LaSalle Bank, NA, Trust #5343, as successor trustee Anita Thon for Six Thousand Nine Hundred Seventy-Four and Forty Eight Hundredths (\$6,974.48) Dollars, on the following described property, to wit:

Street Address: Maple Furriers 1120 Lake Street Oak Park, IL 60301:

A/K/A: Lot 1 in Owner's Division of Lot 15 in Holley's Subdivision of Lots 2 through 12 in Block 2 of Whaple's Subdivision of part of the Southwest 1/4 of the Northwest 1/4 (except the North 50 feet of the East 48 feet) and the West 60 feet of Lot 4 in Henry Wohler's Subdivision of Lot 9 in the Northwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 16-07-119-018

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) Lien Not Filed;

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 22, 2002.

OAK BROOK MECHANICAL SERVICES, INC.

BY: Frank J. Kelly  
President Frank J. Kelly

Prepared By:  
OAK BROOK MECHANICAL SERVICES, INC.  
961 S. Route 83  
Elmhurst, IL 60126-4493

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



Box 10

# UNOFFICIAL COPY

## VERIFICATION

STATE OF ILLINOIS )

COUNTY OF Cook) )

The affiant, Frank J. Kelly, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Frank J. Kelly*  
\_\_\_\_\_  
President Frank J. Kelly

Subscribed and sworn to  
before me this **March 22, 2002**

*Susan M. Krueger*  
\_\_\_\_\_  
Notary Public's Signature

