

UNOFFICIAL COPY

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Cook County Recorder 23.50



### Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 5739-5

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ERNESTO GARCIA AND MARIA GARCIA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of DECEMBER, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 88013237, and a certain Assignment

of Rents dated the 24th day of DECEMBER, 19 87, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book ----- of records, on page -----, as document No. 88013237, to

the premises therein described, as follows, to-wit:

LOT FOUR (4) IN STEWART'S SUBDIVISION OF THE SOUTH HALF (1/2) OF BLOCK FIVE (5) IN JOHNSTON'S AND LEE'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 17-20-309-023-0000

COMMONLY KNOWN AS: 1840 SO. LAFLIN STREET, CHICAGO, IL. 60608

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Handwritten initials

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

15th day of JANUARY A.D., 2002

ATTEST:

*[Signature]*  
ANNA M. RIOS Secretary

By *[Signature]*  
MAUREEN NAVARRO President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ANTONIO J. ROMERO the undersigned, a Notary Public

in and for said County, in the State afore said, DO HEREBY CERTIFY THAT MAUREEN NAVARRO personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK

a corporation, and ANNA M. RIOS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of JANUARY, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

UNIVERSAL FEDERAL SAVINGS BANK  
1800 SO. HALSTED ST.  
CHICAGO, IL. 60608  
FRED NARVAEZ

*[Signature]*  
Notary Public



AFTER RECORDING, RETURN SAME TO THE PROPERTY ADDRESS.