



WHEN RECORDED MAIL TO:  
JOHN BERG  
1931 SHERMAN AVENUE  
EVANSTON, IL 60201

Loan No. 306687881 OG

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

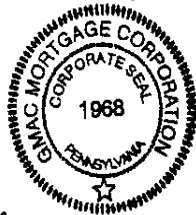
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1931 SHERMAN AVENUE, EVANSTON**  
Permanent Tax No.: **11-81-100421021**

from the lien of a certain mortgage made and executed by **JOHN BERG AND MICHELE A BERG**, to **NORTH AMERICAN MORTGAGE COMPANY** on **July 15, 1998**, and recorded in Document No. **98630944**, Book **8792**, Page **0138**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 16, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

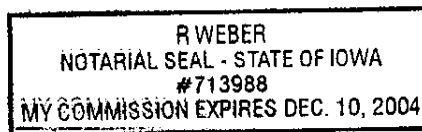
Darren Grazier

STATE OF IOWA  
County of Black Hawk

On **February 16, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-02-11



(Notary's Seal)

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UNOFFICIAL COPY

PARCEL A.:  
UNIT 1931-3 IN THE KINGSTON CONDOMINIUM, AS DELINEATED BY SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS  
PARCEL):

THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSTON  
IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
'A' TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM  
ASSOCIATION DATED MARCH 9, 1978 AND RECORDED IN THE OFFICE OF THE  
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24357554, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH  
IN SAID DECLARATION AND SURVEY, SITUATED IN THE CITY OF EVANSTON

0020356567

ALSO

PARCEL B.  
UNIT G-4 IN THE KINGSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS  
PARCEL):

THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSTON  
IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1929-1931 SHERMAN  
AVENUE, EVANSTON, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO  
DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATION  
DATED MARCH 9, 1978 AND RECORDED IN THE OFFICE OF THE RECORDERS IN COOK  
COUNTY, ILLINOIS AS DOCUMENT 24357554 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN THE CITY OF  
EVANSTON.

Cook County Clerk's Office