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7869/0134 83 003 Page 1 of 3 2002-03-28 11:28:45

Cook County Recorder

25,50

COCK COUNTY
RECEIVED
RECEIVE "RECRE" PROCRE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, if
Recording Requested Ty:
WF591 WELLS FARGO MONF MORTGAGE, INC.
When Recorded Mail To:
LEE ANN MEREDITH
4224 N. AVERS AVENUE
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 5787297 LPS #: 336606 Bin #: 02-25-02ML

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/00 made
and executed by LEE ANN S. MEREDITH AND MARK B MEREDITH to secure payment of
the principal sum of \$170000 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/7/00 as
Instrument #: 00691480 in Book: 5853 on Page: 0036 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-14-311-018-0000

Property Address: 4224 N. AVERS AVENUE, CHICAGO, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 25, 2002</u>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

3Y ____

istina Ling, Vice President

STATE OF COUNTY OF

ON February 25, 2002 before me Jeannine Sullivan, a Notary Public in and for the County of Orange, Ctate of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> JEANNINE SULLIVAN Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA

Orange County
My Comm. Expires Oct. 12, 2005

Jeannine Sullivan, Notary Public

Clerk's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 3/15/02

ATTACHMENT

Loan#: 5787297 LPS#: 386606 Bin #: 02-25-02ML

LOT 26 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 14 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUVSIVE, IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

JN
HIP 4.
JAN, IN C
OOK
COUNTY CLERK'S OFFICE