## UNOFFICIAL CQP20856526

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Cook County Recorder

25.50

COOK COUNTY
RECORDER
EUGENE "CENE" MOORE
MARKHAM OFFICE



This instruen: must be recorded in: COOK County, In Recording Requested By: WF936 WELLS FARGE HOME MORTGAGE, INC. When Recorded Mail 10 WEI LI 714 N WESTERN AVE PARK RIDGE, IL 60068

SATISFACTION OF MORTGAGE

Loan #: 0080229859 LPS #: 390539 Bin #: 02-25-02AP

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICIC, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, this a certain MORTGAGE dated 8/31/99 made
and executed by WEI LI AND CANWEN XIONG, HUSBAND AND WIFE to secure payment
of the principal sum of \$156750 Dollar; and interest to WINDSOR MORTGAGE,
INC. in the County of COOK and State of TL Recorded: 9/17/99 as Instrument #:
99882534 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to includ: the appropriate gender or
number, as the case may be.

Legal Description: SEE ATTCHMENT

Tax ID No.: 09-27-213-062-1005

Property Address: 714N WESTERN AVE, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="February 25">February 25</a>, <a href="2002">2002</a>.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Jos Roje, Vice President

STATE OF A COUNTY OF Or ange

ON February 25, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to ine (or proved to me on the basis of satisfactory evidence) to be the person(3) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 3/15/02

MATT DOROUGH
Commission # 1338839
Notary Public - California
Orange County
My Comm. Expires Jan 11, 2008

## **ATTACHMENT**

Loan#: 0080229859 LPS#: 390539 Bin #: 02-25-02AP

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTERN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2674940, IN THE EAST 1/2 OF TH NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.