RELEASE DEED

UNOFFICIAL C 0020356669 2002-03-28 11:42:44 Cook County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



22
KNOW ALL MEN BY THESE PRESENTS, Jawas of Cook and State of Illinois for at THAT FRIEDMAN & LEVEE, an Illinois Parmership, of the County of Cook and State of Illinois for at THAT FRIEDMAN & LEVEE, an Illinois Parmership, of the County of Cook and State of Illinois for at THAT FRIEDMAN & LEVEE, and for other good and valuable considerations, the receipt whereof is here: ON THE STATE OF THE SECOND AND ADDITIONAL ADDITIONAL A
acknowledged, do remise, release, convey and quitclaim unto CIRUS HOMES, and pare acquired representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through, or by a certain Mortgage, bearing date the 6th day of July, 1998, and recorded in the Recorde through, or by a certain Mortgage, bearing date the 6th day of July, 1998, and recorded in the Recorde of Cook County, in the State of Illinois in Book of as Document Number 98595553%, to the premises therein described, situated in the County of Cook, State Illinois, as follows, to wit:
PARCEL I: Unit 2001 in the Central Park Condominators, as delineated on a survey of the following described real estates to 100 in the Central Park Condominators, as delineated on a survey of the following described real estates in the County Clerical 100 in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the The Division in the Southeast Fraction 34, Township 42 North, Range 13 East of the The Division in the Southeast Fraction 34, Township 42 North, Range 13 East of the The Division in the Southeast Fraction 34, Township 42 North, Range 13 East of the The Division 14, Township 42 North, Range 13 East of
PARCEL II: The exclusive right to the use of Parking Space and Storage Space, a limited common element delineated on the survey attached as Exhibit "A" to the aforesaid Decigration, as amended from time to time and the survey attached as Exhibit "A" to the aforesaid Decigration.
together with all the appurtenances and privileges thereunto belonging or appertuning. WITNESS hand_ and seal_ this day of, 2001.

(SEAL)

(SEAL)



Notary Public

STATE OF ILLINOIS	,
COLUMN OF COOK	,
COUNTY OF COOK	

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that Level Level subscribed to the foregoing
personally known to me to be the same person whose name subscribed to the foregoing
I before the this day in nerson still acknowledged that the bighter, which
and delivered the said instrument as free and voluntary act, for the uses and purposes
therein set forth.
1/4
Given under my hand and officialseal, this \(\frac{19}{2}\) day of
March, 2002

P.I.N. NUMBER:

 $05\text{--}33\text{--}427\text{--}010,\ 05\text{--}33\text{--}427\text{--}011,\ 05\text{--}33\text{--}427\text{--}012,$

05-33-427-013 and 05-33-+27-029

Street Address, if improved:

2951 Central Street,

Unit No. 209

Evanston, Illinois 60201

Prepared By:

Manny M. Lapidos Attorney at Law 5301 W. Dempster, Suite 200

Skokie, IL 60077

JUNIL CLOPK'S Return To:

Manny M. Lapidos 6

Attorney at Law

5301 W. Dempster, Suite 200

Skokie, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Add S. A. 1914(3)

Mail of County

County

County

Clarks

Office