UNOFFICIAL COR 0321 48 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 557466

1963398148 (998127225) LOAN NO.

[1675224575 FNMA]

Assignment-Interv.-Recorded

Cook County Recorder

2002-03-28 15:36:53

25.50

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, (D 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGGTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
THE STATE OF THE S
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE PORTUGADE
COMPANY, AN OHIO CORPORATION
located at3415 VISION DRIVE, COLUMBUS, 01, 43219
all the rights, title and interest of undersigned in and to that certain
Peal Estate Mortgage dated SEPTEMBER 22, 2000 executed byCARLSTOPHER D.
BUCHANAN, A SINGLE MAN AND DEBRA L. WINIER, A SINGLE WOM
to PRISM MORTGAGE COMPANY
and recorded on ocroser 26, 2000 , in liber/cabinet at page(s)
document/instrument no. 00840332
pin number 14-28-113-032-1001
in the plat of COOK Count
Illinois described hereinafter as follows:
SEE ATTACHMENT A
VAU *** *** *** ***

Property Address: 419 WEST WELLINGTON AVENUE UNIT #G, CHICAGO, IL

J=FS887.S.11054

Loan No. 1963398148 24(12)2241 67:1244 75 MM 7 PB 20356951 Page 2 of 3 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estáte Mortgage. Dated JANUARY 22, 2002 , but effective MARCH 1, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON **SECRETARY** STATE OF IDAHO COUNTY OF BONNEVILLE appeared CARLA TENEYCK personally land _ personally On **JANUARY 22, 2002** and **DIANA ANDERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _ and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 08-12-05) ALDEAN WHEELER Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: ARLEEN MAUGHAN 1935 INTERNATIONAL IDAHO FALLS, ID 83402

P=S.056.123 C=S.211.0158 (NMRI.IL) J=FS887.S.11054

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998127225

FS887X

UNIT NUMBER G AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN LAWRENCE PROUDFOOT'S SUBDIVISION OF LOTS 8,9,10 AND 11 IN BAKERS SUPDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRI INCIPAL
CLARATION
ATIONAL BANK
RUSTEE UNDER TROS.
S TRUST NUMBER 26%3
OF COOK COUNTY, ILLIWOJS
WITH ITS UNDIVIDED PERCENT
COOK COUNTY, ILLINOIS.
TAX ID#14-28-113-032-1001 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO