UNOFFICIAL CO797028 51 001 Page 1 of 2 2002-03-28 15:21:35 Cook County Recorder 23.50

	cook county Recorder 23.50
WMC No	
WMC No. <u>10320574</u>	
Inv Loan No	
Committ. No <u>NEW FUNDINGS</u>	
Tax Parcel I.D. 19-15-422-604	
Prepared By: ANNIE MARANDJIAN	
When Recorded, Mail To:	0020357117
ALTEGRA CREDIT COMPANY	
ATTN: LOAN CONTROL IDC 23-531	
. P O BOX 1838	
PITTSBURGH, PA 15230-1838	
Note: This assignment should be kept with the Note and	Mortgage hereby assigned
AS	signment of Mortgage
For Valuable Consideration, with MORTGAGE	CORP.
P.O. BOX 54089, LOS ANCLIES, CA 900	⁵⁴ Altegra Credit Company,
hereby grants, assigns, and transfer, to:	A Delaware Corporation,
nordey grains, assigns, and transfers to.	150 Allegheny Center Mail
U)r	Dittohurah DA 45349
all beneficial interest under that certain Mort ça	ge dated NOVEMBER 3, 1999 executed by
MIRNA MEDINA AND RAFAEL MEDINA	CACCILICA By
1	0/
Mortgage Balance is \$139,500.00	
Hor tgage Darance 13 \$137,500.00	
as Martgagar, and recorded as Instrument No.	00082277
as Mortgagor, and recorded as Instrument No.	
in Book n/a at Page	n/a of Official Records, in the office of the Recorder of
COOK County, ILLING	DIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said N	fortgage.
SEE LEGAL DESCRIPTION ATTACE	HED HERETO AND MADE A FART HEREOF AS EXHIBIT A.
75	WMC MORTGAGE CORP.
Property Address:	T'
6111 SOUTH KOMENSKY	
CHICAGO, IL 60629	
	Nous 11. Challe
Dated NOVEMBER 12, 1999	DORIS K. SCHAFER Assistant Secretary
6	
State of California SS	
County of Los Angeles SS	
On NOVEMBER 12, 1999 , before	me the undersigned a Notory Dublic in and for and designed
	me the undersigned, a Notary Public in and for said state, personally appeared y, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who exec	uted the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrum	nent pursuant to its By-laws or a Resolution of its Board of Directors.
n	WITNESS my hand and official seal:
ANAME DIPLOCATION	
ANNIE PIELOON MAR Commission # 121	ANDIAN A
Notary Public - Cal	tomic 2
Los Angeles Cou	nty if
My Comm. Expires Mar	Notary Public in and for said County and State
MFIL9998 (05/97)	Page 1 of 2 10320574

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Altegra Credit Comp. A Delaware Corporation, 150 & Jen State Mall Prints Prints

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DD2D357117 Page 2 of 2

EGAL DESCRIPTION:

DOOD THE OT 37 IN BLOCK 1 IN EAST BREFFNI, BEING PETER J. O'REILLY'S SUBDIVISION OF THE NORTHEAST /4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD F COUNTY CIONAS OFFICO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.