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0020357200

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2002-03-28 16:05:18  
Cook County Recorder 25.50



0020357200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001621270608

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert L Mckee Jr, Jennifer A Mckee, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2001, and recorded on May 30, 2001, in Volume/Book 2511 Page 0078 Document 0010453229 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #24-23-214-031; SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11472 SOUTH HOMAN AVENUE, CHICAGO, IL, 60655-0000

Witness my hand and seal February, 6, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks  
Lakesha Brooks  
Vice President



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P-3  
5-  
m-y  
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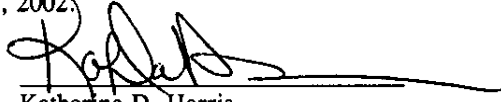
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Property of Cook County Clerk's Office

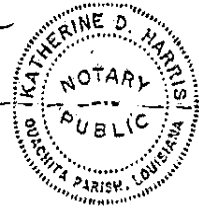
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 6, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Kenyatta Moy  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621270608

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241677043326

Property of Cook County Clerk's Office

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ATTACHED LEGAL DESCRIPTION PIN # 24-23-214-031

LOT 9 AND ALL OF THE 16 FOOT VACATED ALLEY WEST OF AND ADJOINING SAID LOT 9 OF DUGAN BROTHERS SUBDIVISION, A SUBDIVISION OF THE EAST 100 FEET OF LOT 7 IN BLOCK 6 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office