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2002-03-28 17:04:11

Cook County Recorder

25.50



Loan No.: PIF: ILLINOIS

351003-9 02-22-02

RELEASE DEED

Prepared by: MEENA C. PATEL Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

GIUSEPPE CANGELOSI AND JODI CANGELOSI

Name of Mortgagee:

NATIONAL CITY MORTGAGE CO.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Date: DOC#00400140 3739/0172 07 2000-06-02 MTG DT 05-25-00 Address of Property:

Chicas

Tax ID No.:
Dated: March 05, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Asst. Vice President

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2028, Flint, MI 48501-2026 35100399 MERS #: 1000460-000

PH #: 1-888-679-6377

On March 05, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corpe executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial sections March 05, 2002.

lruse Public/Commission

€o: When recorded, please recurn

IL505/MCP

Giuseppe Cangelosi 10912 Central Avenue #102 ĪL 60415 Chicago Ridge

"OFFICIAL SEAL" DENISE M. LOQUERCIÓ Notary Public, State of Minois My Commission Expires 10/25/05



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ATTACHMENT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHEYENNE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86021368 IN TEH SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NUMBE COUNTY CLORES OFFICE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND PARKING AS RECORDED AS DOCUMENT NUMBER 86021367

LG501

MCP