

UNOFFICIAL COPY

Prepared By:
RITA JAMINA
8643 WEST OGDEN AVENUE
LYONS, ILLINOIS 60534



0020357741
7883/0019 86 002 Page 1 of 2
2002-03-29 09:35:38
Cook County Recorder 23.50

and When Recorded Mail
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2002
executed by SCOTT L. PAINTER, SR. AND
MARGARET L. PAINTER HUSBAND AND WIFE
to FIRST RESIDENTIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8643 WEST OGDEN AVENUE
LYONS, ILLINOIS 60534

0020357740

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 208 E. VILLAGE DRIVE, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF _____ FIRST RESIDENTIAL MORTGAGE CORP.

On MARCH 25, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Rita Jamina
Its: President

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public Susan M Kelemen Cook County.

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/10/01 DPS 171

FORM INSTRUMENT - MERS
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DocuSign
www.docu

of COOK
IN BRADISH AND MIZNER'S ADDITION
E THE EAST 1/2 OF THE NORTHEAST
RTH RANGE 12, EAST OF THE THIR
K COUNTY, ILLINOIS.
00 & 15-24-207-020-0000
(Name of Recording Jur
orrower does hereby mortgage, grant and convey to N
(d assigns) and to the successors and assigns of MERS

UNOFFICIAL COPY

Property of Cook County Clerk's Office