

UNOFFICIAL COPY

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2002-03-29 11:34:34
Cook County Recorder 23.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE IS TO BE
FILED, WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



0020357773

RELEASE OF MORTGAGE

COOK COUNTY
RECORDER

LOAN NO: DUPLICATE

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

473836 ESCROW

KNOW ALL MEN BY THESE PRESENTS That

LaSalle Bank FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **PATRICIA V. DILLNER** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **18TH** day of **DECEMBER, 1997**, as Document No. **97968686** to the premises therein described to-wit:

UNIT NUMBERS 1203 AND P2-3 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS.

Property Address: **1445 N STATE PARKWAY**

Permanent Index Number: **17-03-102-042-1075 & 17-03-102-042-1204**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK FSB** presents to be signed by its duly authorized officers, this **24TH** day of **OCTOBER, 2001**.

By: _____
CONSUMER LENDING OFFICER

RETURN TO
PATRICIA V. DILLNER
1445 N. STATE PARKWAY
UNIT 1203
CHICAGO, IL 60610

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores
LaSalle Bank FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Maribel Flores
Notary Public

