UNOFFICIAL C 0020357836 2002-03-29 12:07:40

Cook County Recorder

43.50

op.

Requested By: Conseco Finance Servicing Crop.
WHEN RECORDING MAIL TO:
FIDELITY NATIONAL- LPS
P.O. BOX 19523 IRVINE, CA. 92623-9523
CFSC

This document was Prepared By: Melissa J Gunther Conseco Finance Servicing Corp

7360 S. Kyrene Rd. Tempe, AZ 85283

Pin# 28-24-421-002

COOX COUNTY

RECORER

LINES ASTRO MODRE

LINES MANAGEMENT

6905954134

MORTGAGE/DEED OF TRUST ASSIGNMENT

For value received, Conse to Bank, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated December 21, 2000 made by Jeffery Thurman soley, as mortgagor(s), to Conseco Bank, Inc. as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Book, Page or Document# 00022650, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and

See attached Exhibit A.

Dated this February 11, 2002

Conseco Bank, Inc.

Julie Larson Authorized Agent,

State of Arizona

state, to wit:

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent for Conseco Bank, Inc. and that by the authority duly given and as the act of the corporation. The foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this February 11, 2002.

COURTNEY BURNETT
Notary Public - Arizona
Maricopa County
My Commission Expires
March 8, 2004

Courtney Burnett

Notary Public

Property Address: 16501 Plymouth Dr., Markham IL 60426

EXHIBIT A

Legal Description:

Lot 36 in Block 11 in Canterbury Gardens Unit #3, a Resubdivision of part of Canterbury Gardens Unit #2, a Subdivision of the West half and part of the And Con.

Control

Co Northwest quarter of Section 2:. Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel ID: 28-24-421-002

UNOFFICIAL COPY

Property of Cook County Clerk's Office