

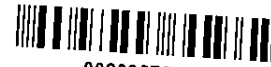
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0020357919

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2002-03-29 11:05:24

Cook County Recorder 23.50



0020357919

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00038974662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MIN LIN

P.I.N. 02-29-303-001-0000

Property 3575 HILLSIDE COURT

Address.....: HOFFMAN ESTATES, IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/15/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010765587, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 7 IN WINSTON KNOLLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 29 AND THE EAST 1/2 OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of December, 2001.

Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender

Deanna Burns
Assistant Secretary

Handwritten initials: CS, P, S, C

2350

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