

UNOFFICIAL COPY



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

0020358096

7877/0014 19 005 Page 1 of 3  
2002-03-29 06:46:00  
Cook County Recorder 25.50

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

02-1695-002

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**115 South Wilke Rd Ste 101, Arlington, IL 60005**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **March 12, 2002**, made and executed by  
**Gayle Tulipano, a single woman and Norcen Tulipano, a single woman**

0020358095

to and in favor of **Fresh Start Financial Services Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Thirty Seven Thousand and no/100**

(\$ **137,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3-28

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 12, 2002**

**Fresh Start Financial Services Inc**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lander Officer

(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

(Title)

\_\_\_\_\_  
Attest

Seal:

Property of Cook County Clerk's Office

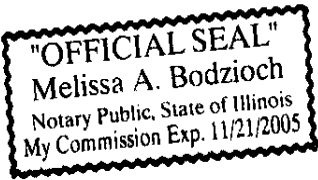
[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on March 12, 2002  
by Susan Lander  
as Attorney in fact  
of **Fresh Start Financial Services Inc**

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Fresh Start Financial Services Inc**

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0020358096

## EXHIBIT A

FILE: 02001695

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 98 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR THE RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-30-222-042

Pin #

Property of Cook County Clerk's Office

02001695