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UNOFFICIAL COPY

RELEASE DEED



0020358214

MAIL TO :
JEFFREY M SMITH
6513 WEST 60TH STREET
CHICAGO, IL 60638

0020358214
 7887/0046 87 006 Page 1 of 3
 2002-03-29 12:30:05
 Cook County Recorder 25.50

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0020008124

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JEFFREY M SMITH, SINGLE NEVER MARRIED

of the County of Cook county and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 30th day of July A. D. 1997, and recorded in the Recorder's Office of Cook county County, in the State of Illinois as Document No. 97574375 to the premises therein described, situated in the County of Cook county, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 6513 WEST 60TH STREET, CHICAGO IL 60638

PIN Number : 19-18-410-067

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 15th day of February , 2002

FOR THE PROTECTION OF
 THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE
 COUNTY RECORDER IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED OF
 TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
 Sharon S. Towson ASST. VICE PRESIDENT

Christine A. Leracz
 Christine A. Leracz, ASST. SECRETARY

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STATE OF ILLINOIS }
County of COOK } 13

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of February, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 16, 2005

OFFICIAL SEAL
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-2005



TO

FROM

RELEASE DEED

SCHEDULE A

Number S1490528C

Amount of Policy \$136,000.00

Date of Policy: August 7, 1997

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1. Name of Insured:

THE NORTHERN TRUST COMPANY, A CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

JEFFREY M. SMITH, SINGLE NEVER MARRIED.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JULY 30, 1997 AND RECORDED AUGUST 7, 1997 AS DOCUMENT NUMBER 97-574275, MADE BY JEFFREY M. SMITH, SINGLE NEVER MARRIED, TO THE NORTHERN TRUST COMPANY, A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEDNESS OF \$136,000.00.

5. The land referred to in this Policy is described as follows:

LOT 5 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 1 IN JOHNSTON AND ARCHIBALD'S RESUBDIVISION OF BLOCK 3 IN HALLS'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

KENT AND WAGNER, LTD.
8855 SOUTH RIDGELAND AVENUE
SUITE #210
OAK LAWN, IL 60453
(708) 598-6423

Countersigned:



AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

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COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET, CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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