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0020358482

2787/0214 18 001 Page 1 of 3

2002-03-29 10:35:30

Cook County Recorder

25.00

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Jack Davis  
212 W Hamilton Dr  
Palatine, IL 60067-3487



0020358482

SATISFACTION



STOCKTON 156- WaMu #:0040446395 "Davis" Lender ID:A01/0040446395 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

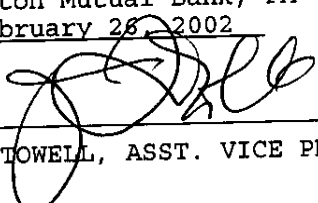
Original Mortgagor: JACK R. DAVIS, UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 10/31/2000 and Recorded 11/02/2000 as Instrument No. 00865071  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-15-407-035  
Property Address: 206 N Brockway, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On February 26, 2002

By:   
JOANNE TOWELL, ASST. VICE PRESIDENT

3  
M-10

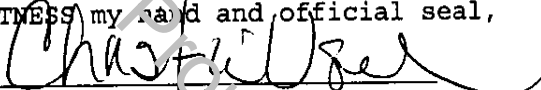
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Page Satisfaction

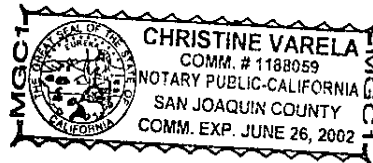
STATE OF California  
COUNTY OF San Joaquin

ON February 26, 2002, before me, CHRISTINE VARELA, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Joanne Towell, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE VARELA  
Notary Expires: 06/26/2002 #1188059



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
GGD-20020225-0086 ILCOOK COOK IL BAT: 126035/0040446 95 KA LSOM1

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COOK, IL

0040440395

PARCEL 1:

THE WEST 26.0 FEET OF THE EAST 224.59 FEET (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 120.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NUMBER 43477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18529007 OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITH PARCELS 1 AND 2)

(A) THE SOUTH 16.0 FEET (EXCEPT THE SOUTH 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND (C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET AND (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET AND (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET) OF THE EAST 142.66 FEET AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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