UNOFFICIAL C 27970140 18 001 Page 1 of

2002-03-29 10:03:36

Cook County Recorder

25.50

WARRANTY DEED

2/25

131-932279

8919

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0020358412

THIS INDENTURE, made and entered into this 14 day of FEBRUARY, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DENNIS R. LEWIS, JR., 1112 S. OAKLAND AVE., VILLA PARK, IL 60181, his/her/their neirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sall, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3124 S. CLARENCE AVE., BERWYN, IL 60402, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

1821H

PARAGRAPH OF THE BEAUTY
CODE SEC. 888.06 AS A REAL ESTATE
PRANSACTION.

772202 TELLER AW

Property of Coot County Clerk's Office

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: WHIKE EVANGELISTA LOCA Egelin	By:
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax	Act.
2/15/02. 44-	
Date Buyer, Seller o	r Representative
STATE OF CALIFORNIA	O ₂
COUNTY OF <u>ORANGE</u>) SS.)
Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2/14, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this day of FEBRUARY, 202. BARBARA A. BANDOLI Commission # 1210271 Notary Public — California Orange County My Comm. Expires Feb 9, 2003 My commission expires:	
PREPARED BY: KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO:
140 S. Dearborn, Suite 1610	5 0 1 mms - de
Chicago, Illinois 60603	Dennis R. Lewis, Jr.
	3124 South CLARENCE AVENUE
	Berwyn, IL 60402
203586	3124 South Clarence AVENUE BURWYN, IL 60402

Property of Cook County Clerk's Office

LOT 13 AND THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 3 FEET OF LOT 14 IN BLOCK 2 OF BALDWIN'S SUBDIVISION OF BLOCKS 3, 14, 19, 30 AND 31, 32, 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-31-207-322
C/K/A 3124 S. CLARENCE AVE., BERWYN, IL 60402

20358412

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