

UNOFFICIAL COPY

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2/192/0009 55 001 Page 1 of 2
2002-03-29 09:52:40
Cook County Recorder 23.00

This instrument was prepared by:

Monica Durham
AMCORE Mortgage, Inc.
1021 N. Mulford
P.O. Box 1687
Rockford IL 61110-0187



Please return the recorded document to:

RONALD NISSON
5255 RFD
LONG GROVE IL 60047
5006837

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE MORTGAGE, INC., in the City of Rockford, in the State of Illinois

EXECUTED BY: RONALD NISSON, Mortgagee(s)

MORTGAGE DATE: 3/22/93

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: APRIL 2, 1993 as DOC# 93-244917


PIN #: 09143080161446

PROPERTY ADDRESS: 8894 KNIGHT UNIT G115, DES PLAINES IL, 60016

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President this day, January 19, 2002.

By: 
Bruce Nelson, Senior Vice President

Attest: 
Monica Durham, Assistant Vice President

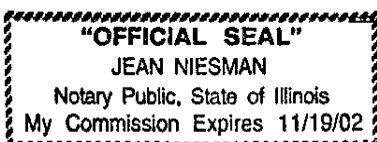
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

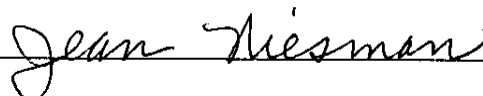
STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, Jean Niesman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Monica Durham are personally known to me to be the Senior Vice President and Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument of writing as Senior Vice President and as Assistant Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 19, 2002.

Notary Seal





Notary Public

BOX 333-CTI

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Property of Cook County Clerk's Office

311-300-1000

File No.: R30082

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93244917

LEGAL DESCRIPTION:

UNIT G-115 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY OS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 09-14-308-016-1446

Property of Cook County Clerk's Office
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