

UNOFFICIAL COPY

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2792/0041 55 001 Page 1 of 2  
2002-03-29 09:26:51  
Cook County Recorder 23.00

Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



0020358613

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7665502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS**

**1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 4, 2002**  
executed by **NADIA IVANOVA, UNMARRIED AND**

**BILLYANA IVANOVA, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

**COOK**

, Page(s) **0002019907**, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1035 NORTH DAMEN AVENUE, UNIT 2, CHICAGO, ILLINOIS 60682**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **FEBRUARY 8, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LISA LEWIS**

known to me to be the **VICE PRESIDENT**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires **1/16/05** **COOK** County,

By: **LISA LEWIS**  
Its: **VICE PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7665502

## RIDER - LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2 IN THE 1035 NORTH DAMEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN SUB-BLOCK 2 IN THE WEST 1/2 OF BLOCK 3 IN THE SUPERIOR COURT PARTITION OF BLOCK 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010327685, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

17-06-413-010-0000

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