0020358728

SUBORDINATION AGREEMENT
126 T. 140 CF
This Subordination Agreement is made this 22 day of <u>January</u> , 2002, by
Charter One Name F.S.B. (referred to herein as "Subordinating
Lender"), to Hoyne Savings Bank, an Illinois savings bank (referred to herein as the "Senior
Lender").
,and Pamela R. Frasco
WHEREAS, Raymond masco, Dorothy S. Frasco/ is are indebted to
Subordinating Lender pursuant to that certain <u>Promissory</u> Note dated <u>October</u> ,
2000 in the principal amount of \$10,000.00 executed and delivered by
YMOND FRASCO, DOROTHY S. FRASCO & PAMELA R. to Subcretinating Lender (the "Subordinated Note").
FRASCO Recorded as document 00865845
WHEREAS, PAMELA R. FRASCO has/have executed and delivered a
Mortgage (the "Junior Mortgage") unto Suborainating Lender of that certain real estate
situated in the County of Cook, and State of Illinois regally described on Exhibit A attached
hereto and made a part hereof (the "Premises"), to secure the Subordinated Note as therein
provided; and
WHEREAS, to induce the Senior Lender, to make a loan in the principal amount of
\$106,000.00 to Raymond Frasco, Dorothy* which loan indebtedness
is evidenced by that certain Note dated <u>FEBRULRY 2</u> , 20 <u>02</u> ,
executed and delivered by Raymond Frasco, Dorothy* to the Series Lender (the
"Senior Note") and is secured by that certain Mortgage (the "Senior Mortgage") dated
FEBRUARY 2 , 2002 executed and delivered by Raymond Frasco, Doroting The
Senior Lender and recorded in the office of the Cook County Recorder of Deeds on
February 22, 2002 as Document No. 0020211761, which Mortgage relates to the
Premises, Subordinating Lender has agreed to subordinate the Subordinated Note, Junior
Mortgage and any other documents or instruments evidencing or securing the indebtedness
evidenced by the Subordinated Note (the "Subordinated Note Loan Documents") to
indebtedness evidenced by the Senior Note, the Senior Mortgage, and all other documents
evidencing or securing the indebtedness evidenced by the Senior Note (the "Loan

\*S. Frasco and Pamela R. Frasco

Documents").

Now, therefore, in consideration of the premises and of other good and valuable 76072



BOX 333-CTT

Property of Cook County Clerk's Office

consideration the receipt and sufficiency of which is hereby acknowledged, Subordinating Lender does hereby covenant and agree with the Senior Lender that the lien of the Junior Mortgage shall be subject and subordinate in lien to the lien of the Senior Mortgage and that the Subordinated Note and all of the terms covenants and conditions therein and in the Junior Mortgage and in any of the Subordinated Note Loan Documents shall be and remain at all times subordinate, junior, inferior and second to the Senior Mortgage, Senior Note and the Senior Note Loan Documents, and all of the terms, covenants and conditions contained therein, and for all purposes described in said Senior Mortgage, Senior Note or any of the Senior Note Loan Documents.

Subc dinating Lender hereby represents and warrants that Subordinating Lender is the sole owner and not as agent for collection or pledgee for any person, firm or corporation, of the Subordinated Note.

IN WITNESS WHEREOF, Subordinating Lender has executed this Subordination Agreement the day and year first above written.

Charter One Bank, F.S.B., successor by merger to Liberty Federal Bank

Ry Lathryn C. Cuthall
Title: Authorized Signer

STATE OF MALINOUS HENRICO )SS COUNTY OF GOOM (

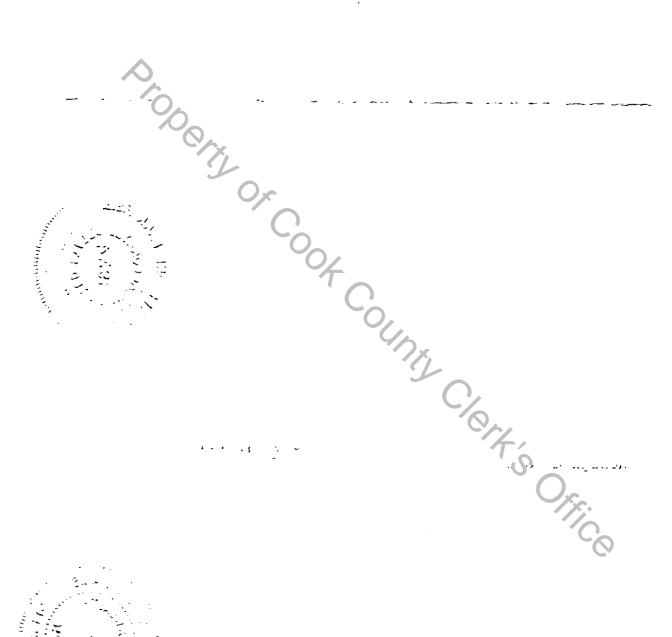
I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Kathryn C. Cuthrell, Authorized Signer of Charter One Bank, F.S.B., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Authorized Signer of Charter One Bank, F.S.B. appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of Charter One Bank, F.S.B., for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of January , 20 02

Notary Public (Notary Seal)

My Commission Expires October 31, 2004

**EXHIBIT A** 



LEGAL DESCRIPTION

P.I.N.:

15263270450000

Address:

Suffolk,

OR COOK COUNTY CLORK'S OFFICE 1126 Suffolk, Westchester, IL 60154

Property of County Clerk's O CHI (AR) IT 60630 4186 N. MILWAUKEE AVE. ATTN: COLLETTE LIPPETH HOXNE SYNINGS BYNK



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007982000 SK

STREET ADDRESS: 6833 N. KEDZIE

**UNIT 306** 

CITY: CHICAGO

COUNTY: COOK TAX NUMBER: 10-36-120-003-1032

#### LEGAL DESCRIPTION:

UNIT NUMBER 3-06, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2, ALSO THAT PART OF VACATED WEST MORSE AVENUE LYING EAST OF THE EAST LINE OF THE EAST OF WORTH KEDZIE AVENUE AND WEST OF THE EAST LINE OF VACATED NORTH ALBANY AVENUE; ALSO THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE NORTH LINE OF WEST IPATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED WEST MORSE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON - GARDENS, INC , RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19882456, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE AID COMPAGE OFFICE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS