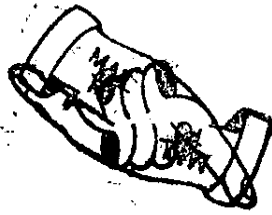


UNOFFICIAL COPY

0020358934

2771 0039 21 001 Page 1 of 2  
2002-03-29 11:16:26  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1966308786



0020358934

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW MATTI** to **COMCOR MORTGAGE CORPORATION** bearing the date 01/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010022138. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

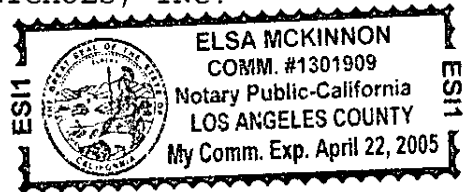
commonly known as: 6505 N CALIFORNIA UNIT 2W  
CHICAGO, IL 60645  
PIN# 10-36-416-046-1004

dated 03/08/02

**FLEET NATIONAL BANK**  
by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.**  
Attorney in fact

By: \_\_\_\_\_  
**Chris Jones**  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/08/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FLEET NATIONAL BANK on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 QT 26837 VT



## CHICAGO TITLE INSURANCE COMPANY

0020358934 Page 2 of 2

ORDER NUMBER: 1401 007899452 F1  
STREET ADDRESS: 6505 N. CALIFORNIA, UNIT 2W  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 10-36-416-046-1004

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 2-WEST IN 6505-07 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 18 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25337383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25337383.