UNOFFICIAL CO1203559081

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

(594797)402684 LOAN NO.

2002-03-29 09:05:24 Cook County Recorder





Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUAFANTY RESIDENTIAL LENDING, INC
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A MICHIGAN CORPORATION
SYSTEMS, INC., A MICHIGAN CONFORMITON
1 1 1 2 DOM 0006 BITHE WT 49801-2026
located atP.O. BOX 2026, FLINT, MI 48501 2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 25, 1992, executed by LOREN R. HAGEN
AND CLEO ENOCKSON HAGEN, HUSBAND AND WIFE
to TEMPLE-INLAND MORTGAGE CORPORATION
and recorded on DECEMBER 3, 1992 , in liber/cabinet at page(s)/
drawer document/instrument no. 92907456 microfilm
number pin number 16-17-102-034
in the plat of COOK County
Illinois described hereinafter as follows:
TOT 240 THE THE HIGHLANDS BETNE A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER
OF THE NORTHWEST QUARTER SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
DETACTEDAL MEDITITAN IN COOK COUNTY, ILLINOIS.

Property Address: 537 S. HARVEY AVENUE, OAK PARK, IL 60304

J=TI937.S.01547

P=S.001.00267

MIN# 100011900000034120 MERS VRU PHONE #: 1-888-679-6377

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Property of Cook County Clerk's Office

- Loan No. (594797 14 14 FF CIAL COP 205 59081 Page 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated FEBRUARY 28, 2002 , but effective JANUARY 2, 2002 GUARANTY RESIDENTIAL LENDING, INC

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
SUCCESSOR TO KNUTSON MORTGAGE CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY
SUCCESSOR TO VMI MORTGAGE CORPORATION
SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
F/K/A CAPITOL MORTGAGE BANKERS INC F/K/A CAPITOL MORTGAGE BANKERS, INC CARLA TENEYCK VICE PRESIDENT RUÁNA RANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE , before the **JOAN_COOK** personally On FEBRUARY 28, 2002 and RUANA RANSOM appeared CARLA TENEYCK to me on the basis of satisfactory personally known to me (or proved evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARET BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100011900000034120 MERS VRU PHONE #: 1-888-679-6377 J=TI937.S.01547

P=S.001.00267 C=S.056.0004 (NMRI.IL)

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