UNOFFICIAL CO1038 48 001 Page 1 of

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (591220)402585

2002-03-29 09:06:10

Cook County Recorder

23.50





Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, I) 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUAFANTY RESIDENTIAL LENDING, INC
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A MICHIGAN CORPORATION
SYSTEMS, INC., A MICHIGAN CORPORATION
1 1 2 2 2006 TI TIM MT 49801-2026
located atP.O. BOX 2026, FLINT, MI 48501 2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 18, 1992 , executed by RUDY VELAZQUEZ
AND NANCY POHLMANN VELAZQUEZ, HUSBAND AND WIFE
to TEMPLE-INLAND MORTGAGE CORPORATION
and recorded on JANUARY 14, 1993 , in liber/cabinet at page (s) /
drawer document/instrument no. 93037212 microfilm
number pin number 16-17-304-007
in the plat of COOK County
Illinois described hereinafter as follows:
TOW 11 THE PLOCK A THE AUGUSTN DARK BETNE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
101 II IN BROCK 4 IN AUSTIN PARK, DEFINE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: 912 S. LOMBARD AVENUE, OAK PARK, IL 60304

J=TI937.S.01545

P=S.001.00246

MIN# 100011900000034989 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

52 h

Loan No. (591220 4) OFFICIA Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective JANUARY 2, 2002 Dated FEBRUARY 28, 2002 GUARANTY RESIDENTIAL LENDING, INC F/K/A TEMPLE-INLAND MORTGAGE CORPORATION SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION SUCCESSOR TO KNUTSON MORTGAGE CORPORATION SUCCESSOR TO LOPER MORTGAGE COMPANY SUCCESSOR TO VMI MORTGAGE CORPORATION SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS F/K/A CAPITOL MORTGAGE BANKERS, INC CARLA TENEYCK VICE PRESIDENT RUAMA RANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE , before me **JOAN COOK** personally On **FEBRUARY 28, 2002** and RUANA RANSOM appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MÄUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100011900000034989 MERS VRU PHONE #: 1-888-679-6377 J=TI937.S.01545

P=S.001.00246 C=S.056.0002 (NMRI.IL)