

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (912724)404135

2793/0039 48 001 Page 1 of 2
2002-03-29 09:07:28
Cook County Recorder 23.50



0020359086

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1993, executed by ROBERT F. CALVERT, DIVORCED AND NOT SINCE REMARRIED

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on JUNE 17, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93465163 microfilm
number _____ pin number 23-14-208-027
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 80 AND THE NORTH 1/2 OF LOT 81 IN FRANK DELUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT PARTS TAKEN FOR STREETS AND ROADS, IN COOK COUNTY, ILLINOIS.

Property Address: 10538 80TH COURT, PALOS HILLS, IL 60465



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Loan No. (912724 49711)

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 28, 2002, but effective JANUARY 2, 2002.

GUARANTY RESIDENTIAL LENDING, INC
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
SUCCESSOR TO KNUITSON MORTGAGE CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY
SUCCESSOR TO VMI MORTGAGE CORPORATION
SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
F/K/A CAPITOL MORTGAGE BANKERS, INC

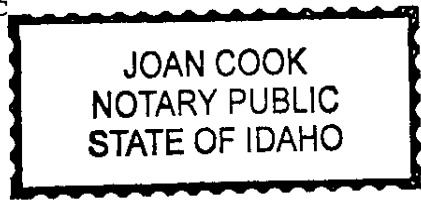
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 28, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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C=S.056.0007
(NMRI.IL)

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