

UNOFFICIAL COPY

0020359088

2798/0041 48 001 Page 1 of 2
2002-03-29 09:08:12
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (710759)403157



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1994, executed by GERARDO LUNA AKA GERARDO LUNA AND BLANCA LUNA HUSBAND AND WIFE, AND CARMEN ACEVEDO A SINGLE WOMAN

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on NOVEMBER 10, 1994, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 94-960644 microfilm number _____ pin number 16-26-418-033 in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 9 IN ADAMS SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 OF SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2820 S. TRUMBULL AVENUE, CHICAGO, IL 60623



Loan No. J=TI937.S.01548 P=S.001.00504
MIN# 100011900000029666 MERS VRU PHONE #: 1-888-679-6377

54
P2
M
M

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 28, 2002, but effective JANUARY 2, 2002.

GUARANTY RESIDENTIAL LENDING, INC
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
SUCCESSOR TO KNUITSON MORTGAGE CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY
SUCCESSOR TO VMI MORTGAGE CORPORATION
SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
F/K/A CAPITOL MORTGAGE BANKERS, INC

BY _____

CARLA TENEYCK
VICE PRESIDENT

BY _____

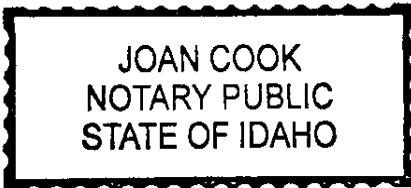
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 28, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MIN# 100011900000029666 MERS VRU PHONE #: 1-888-679-6377
J=TI937.S.01548

P=S.001.00504
C=S.056.0005
(NMRI.IL)