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0020359089

2791/0042 48 001 Page 1 of 2

2002-03-29 09:09:01

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (968439)404307



0020359089



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1994, executed by JOSE ANTONIO RAMIREZ AND MARISOL RAMIREZ HUSBAND AND WIFE

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on JUNE 20, 1994, in liber/cabinet at page(s)/ drawer document/instrument no. 94537915 microfilm number pin number 19-15-308-036 in the plat of COOK County

Illinois described hereinafter as follows: THE NORTH 30 FEET OF THE SOUTH HALF OF LOT 4 IN BLOCK 4 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6044 S. KEATING AVENUE, CHICAGO, IL 60629



J=TI937.S.01554

P=S.001.01384

MIN# 100011900000019162 MERS VRU PHONE #: 1-888-679-6377

Handwritten notes: 54, P 2, S-1, my, BW

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 28, 2002, but effective JANUARY 2, 2002.

GUARANTY RESIDENTIAL LENDING, INC
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
SUCCESSOR TO KNUTSON MORTGAGE CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY
SUCCESSOR TO VMI MORTGAGE CORPORATION
SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
F/K/A CAPITOL MORTGAGE BANKERS, INC

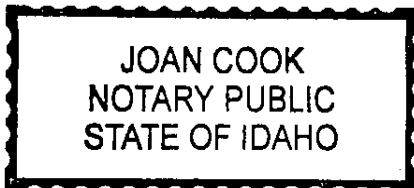
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 28, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.01384
C=S.056.0011
(NMRI.IL)

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