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2/13/04 48 001 Page 1 of 2
2002-03-29 09:09:24
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (962608)404273



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48531-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1993, executed by MILTON L. MESSICK AND JOYCE F. MESSICK HUSBAND AND WIFE

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on DECEMBER 15, 1993, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 03025727 microfilm number _____ pin number 02-15-427-023
in the _____ plat of COOK County Illinois described hereinafter as follows:

BEGINNING AT THE NORTH WEST CORNER OF SAID BLOCK "M" IN LYTLE'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTH 8 RODS; THENCE WEST 4 RODS; THENCE NORTH 8 RODS AND THENCE EAST 4 RODS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 225 WEST SLADE STREET, PALATINE, IL 60067



Loan No. J=TI937.S.01553 P=S.001.01363
MIN# 100011900000019451 MERS VRU PHONE #: 1-888-679-6377

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Bw

Loan No. (962608 40421)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 28, 2002, but effective JANUARY 2, 2002.

GUARANTY RESIDENTIAL LENDING, INC
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
SUCCESSOR TO KNUTSON MORTGAGE CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY
SUCCESSOR TO VMI MORTGAGE CORPORATION
SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
F/K/A CAPITOL MORTGAGE BANKERS, INC

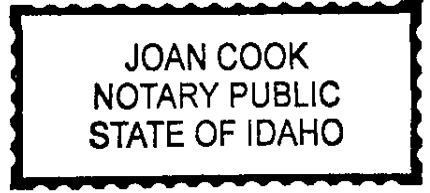
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 28, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.01363
C=S.056.0010
(NMRI.IL)

MIN# 100011900000019451 MERS VRU PHONE #: 1-888-679-6377
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