

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (930450)404218

2793/0044 48 001 Page 1 of 2  
2002-03-29 09:09:49  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48502-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1994, executed by LAWRENCE KELLEY AND MARGARET KELLEY HUSBAND AND WIFE

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on MARCH 9, 1994, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 94-217870 microfilm number \_\_\_\_\_ pin number 24-09-127-034, -035, -036 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOTS 12 AND 14 IN BLOCK 29 IN MINNICKS OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NW 1/4 AND THE WEST 20 ACRES OF THE NE 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 N ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 13 IN BLOCK 29 IN THE SUBDIVISION OF CERTAIN UNSUBDIVIDED BLOCKS IN MINNICKS OAK LAWN SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9724 S. MINNICK, OAK LAWN, IL 60453



J=TI937.S.01552

P=S.001.01316

MIN# 100011900000019972 MERS VRU PHONE #: 1-888-679-6377

Handwritten notes: 54, 3-2, 1, m4, and a signature.

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 28, 2002, but effective JANUARY 2, 2002.

GUARANTY RESIDENTIAL LENDING, INC  
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION  
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION  
SUCCESSOR TO KNUITSON MORTGAGE CORPORATION  
SUCCESSOR TO LOPER MORTGAGE COMPANY  
SUCCESSOR TO VMI MORTGAGE CORPORATION  
SUCCESSOR TO LIMBERMEN'S INVESTMENT CORPORATION OF TEXAS  
F/K/A CAPITOL MORTGAGE BANKERS, INC

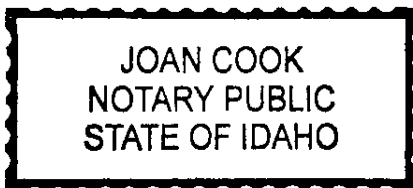
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On FEBRUARY 28, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN# 10001190000019972 MERS VRU PHONE #: 1-888-679-6377  
J=TI937.S.01552

P=S.001.01316  
C=S.056.0009  
(NMRI.IL)