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Cook County Recorder

SOUTH CENTRAL BANK

23.50

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT _

0020359099					

(SEAL)

Above Space For Recorders' Use Only FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	of the County of <u>COOK</u> and State of <u>W.J.NOIS</u> , for and in consideration of one dollar, and for				
	other good and valuable considerations, the receipt whereof is 'iere'y acknowledged, does hereby remise, release, convey and				
ĺ	quit-claim unto NAOMI S. SHAFIF				
11437 S. THROOP CHICAGO, 11, (0643					
	(NAME AND ADDRESS)				
heirs, legal representatives and assigns, all the right, title, interest, claim or demard whatsoever SHE may have					
1	through, or by a certain MORTGAGE, bearing date the 27 day of FEURUARY, 2001, and recorded in				
	the Recorder's Office of COOK County, in the State of ILLINOIS , as				
7	Document Number 0010325053 , to the premises the rein described, situated in the				
	County of COOK , State of ILLINOIS , as follows, to wit:				
	LOT 19 IN BLOCK 23 IN JERNBER'S SUBDIVISION OF BLOCKS 2, 5-8, 11-28 INCLUSIVE & RESUBDIVISION OF BLOCK 4 OF ROOD & WESTON'S ADD TO MORGAN PARK, BEING A SUBDIVISION OF THE W ½ OF THE NE ¼, EXCEPT THE N 20 ACRES & THE E ½ OF THE NW ¼, EXCEPT THE N 20 ACRES & THE E ½ OF THE NW ¼, EXCEPT THE N 20 ACRES THEREOF IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
	· The Company of th				
together with all the appurtenances and privileges thereunto belonging or appertaining.					
	Permanent Real Estate Index Number(s): 25-20-131-002				
Address(es) of premises: 11437 S. THROOP CHICAGO, IL 60643					
	WITNESS our hands this 5 day of February , 2002 . (SEAL)				

STATE OF ILLINOIS	→]				
COUNTY OFCOOK	SS.				
I,	Georgene Steinmeyer	a notary public in			
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary N, Stoddard, Senior Vice President &					
John A. Laskey, Vice President					
	•	be the same person(s) whose name(s)			
are subscribed to the foregoing inst	rument, appeared before me this day in person, and a	cknowledged that they signed,			
sealed and delivered the said instru	ment as their free and voluntary act, for the uses and	purposes therein set forth.			
	×,				
GIVEN under my	hand and official seal this _5 day of / Feb	ruary , 2002.			
AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA					
"OFFICIA	L SEAL"	NOTARY PUBLIC			
PUBLIC GEORGENES	TEINMEYER Commission expires	7-24-2004			
COMMISSION EX	IRES 07/24/04				
This instrument was prepa	red by VERONICA HERRERA				
	SOUTH CENTRAL BANK	7			
	525 W. ROOSEVELT RD CHICAGO	_			
	323 W. ROOSEVEET RD CHICAGO	<u>0, 1L 00007</u>			
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After recording, mail	to:	Occ			
		Original Co			
COLITHOCATON DANIS		CO			
SOUTH CENTRAL BANK 525 W. ROOSEVELT ROAD		_			
CHICAGO, ILLLINOIS 60807	Oth Invin				