

RELEASE DEED
(Illinois)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto NAOMI S. SHARIF

11437 S. THROOP CHICAGO, IL 60643

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through, or by a certain MORTGAGE, bearing date the 27 day of FEBRUARY, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 0010325053, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 19 IN BLOCK 23 IN JERNBER'S SUBDIVISION OF BLOCKS 2, 5-8, 11-28 INCLUSIVE & RESUBDIVISION OF BLOCK 4 OF ROOD & WESTON'S ADD TO MORGAN PARK, BEING A SUBDIVISION OF THE W 1/2 OF THE NE 1/4, EXCEPT THE N 20 ACRES & THE E 1/2 OF THE NW 1/4, EXCEPT THE N 20 ACRES & THE E 1/2 OF THE NW 1/4, EXCEPT THE N 20 ACRES THEREOF IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-20-131-002

Address(es) of premises: 11437 S. THROOP CHICAGO, IL 60643

WITNESS our hands this 5 day of February, 2002.

[Handwritten Signature]

(SEAL)

[Handwritten Signature]

(SEAL)

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[Handwritten notes: 5-4, P-2, 5-7, JHC]

