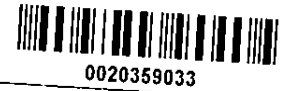


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0020359033

2791 0138 11 001 Page 1 of 2
2002-03-29 15:21:11
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:0004423775

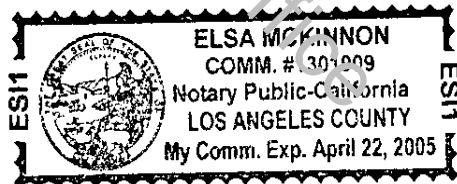


The undersigned certifies that it is the present owner of a mortgage made by WILLIAM J. HLINOVSKY AND KELLY J. MACK to MID-AMERICA MORTGAGE CORPORATION bearing the date 11/15/91 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 91609638. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:2003 E. 219TH ST. SAUK VILLAGE, IL 60411
PIN# 32-25-416-019
dated 03/02/02
CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/02/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LC 26638 Y

UNOFFICIAL COPY

EXHIBIT 'A'

0004423775

LOT 17 IN BLOCK 3 IN SOUTHDALE SUBDIVISION UNIT NO. 1, A
SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 1, 1957 AS DOCUMENT 17025805 IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office