



## 0020359367

2790/0120 52 001 Page 1 of 2002-03-29 12:03:49 Cook County Recorder 25.50

WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT ROAD ELMHUR\$1, IL 80126

11000 BROKEN LAND REWY #600

4688354

This form was prepared by: Fi 12 dstone Mortgage Company 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044

, address:

, tel. no.: (410)772-7200

### ASSIGNMENT OF MORTGAGE

11000 DROKEN HAND FRMI, WOOD, COROLE.	.A, ND ZIVII	
does hereby grant, sell, assign, transfer and convey, unto	the *	
a corporation organized and existing under the laws of	DELAN ARE	(herein "Assigne
whose address is ** a certain Mortgage dated September 27 , 2001	0,	, made and executed

CLAUDIA PORCH F/K/A CLAUDIA CUNNINGHAM KYLES MAPKIED TO , ROBERT KYLES ,

1 by

to and in favor of FIELDSTONE MORTGAGE COMPANY

upon the following described

property situated in Cook County, State of Illinoi.

All that tract or parcel of land as shown on Schedule "A" atcached hereto which is incorporated herein and made a part hereof.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

COLUMNTA

Parcel ID #: 20-31-307-014

Property Address: 8325 SOUTH HOYNE AVENUE CHICAGO, Illinois 60620

such Mortgage having been given to secure payment of

SIXTY FIVE THOUSAND TWO HUNDRED FIFTY & 00/100

(\$ 65,250.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010934459 ) of the BEFICIAL

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED 10-09-2001

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

~2995(IL) (9608)

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

successors and assigns, G4318 Miller Rd., P.O. Box 2026. Flint, MI 48501-2028 '688*354-0* MERS #: 1000460-000

Mortgage Electronic Registration Systems, Inc., its successors and

assigns, as nominee for Household Finance Corporation, its

Aroperty of Coot County Clert's Office

4688354

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage October 4, 8001 FIELDSTONE MORTGAGE COMPANY Witness (Assignor) Witness Assistant Vice President Witness Seal: STATE OF MARYLAND Assistant Vice President PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES IND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

~995(IL) (9608)

Page 2 of 2

Clort's Original

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LUNETTE PEELE

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OCHANA COLLANA LOT 37 IN BLOCK 2 IN H.O. STONE AND COMPANY'S ROFTY STREET PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE RIGHT OF WAY OF THE SUBDIVISION OF THAT PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.