## **UNOFFICIAL COPY**

0020359427

2790/0180 52 001 Page 1 of 2 2002-03-29 15:00:33

Cook County Recorder

23,50

Recording Requested By: T.D. SERVICE COMPANY

And When recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Cr. )2705



MERS MIN#: 100010980002686508

PHONE#: (800) 435-7587

Loan#: 19690550

RLS #: 3291185



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BORKA BOGDANOVIC KONTE, AV. UNMARRIED WOMAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: MARCH 05, 1999 Recorded on: MARCH 15, 1999

as Instrument No. 99248817 in Book No. 1163 at Page No. 0224

Property Address: 724 12TH STREET UNIT 306, WILMETTE IL 60031-0000

County of COOK, State of ILLINOIS

PIN# 05-34-104-038-1030, 05-34-104-038-1063

Legal Description: UNIT 306 AND L26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE CENTRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89259074, IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2002

8-4 m-4

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Property of Cook County Clerk's Office

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Loan#: **19690550** RLS#: **1291185** 

Page 2

MORTGAGE ELECTRONIC BEGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

Julie A Yates, Vice President

State of

CALIFORNIA

County of OF ANGE

} } ss.

On FEBRUARY 20, 2002, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnomized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official coal

in the contract

e): Andrea Ambriz

ANDREA AMBRIZ
COMM. #1318601
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ao.1, CA 92705
ANDREA AMB.I.