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2002-03-29 12:16:52
Cook County Recorder 23.00

NAME: Ciric, Radenko
Loan #: 0002142909

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received Equicredit does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Goldman Sachs Mortgage Company (hereinafter called the Assignee its successors and assigns, the following described mortgage:



Date: April 7, 2000 Amount of Debt: \$139,500.00
Mortgagor: Radenko Ciric
Mortgagee: Equicredit
Recorded on April 20, 2000 as Document # 00277061

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

LOTS 1,2,3 AND 4 (EXCEPT THE WEST 147 FEET THEREOF) IN RESUBDIVISION OF LOT 35 IN H.O. STONE AND COMPANY'S 8TH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 18-02-310-068-0000
Commonly known as: 8707 West 45th Place Lyons, Il 60534

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of Equicredit

JOANNE L. WEIDAMAYER-HALLS
CORPORATE SEAL
DOCUMENT CONTROL OFFICER

EQUICREDIT

ATTEST:
Joanne L. Weidamayer-Halls
Secretary

By: [Signature]
Title: _____

SCOTT VALLETTI
DOCUMENT CONTROL OFFICER
Vice-President

The Undersigned, a Notary Public in and for Montgomery County, State of PA, does hereby certify that _____ and _____ being the _____ Vice-President and _____ Secretary of Equicredit appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the

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contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 25th day of MARCH, 2002

(Notary Seal)

[Handwritten Signature]
Notary Public

Prepared by & **RETURN TO:**
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#01-09137
Attention: Anne

Box 178

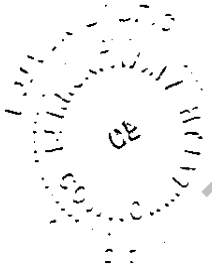
Notarial Seal
Alyse E. Rubin, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 5, 2004
Member, Pennsylvania Association of Notaries



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2025-01-14



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