



ASSIGNMENT OF SECURITY INSTRUMENT / MORTGAGE / DEED OF TRUST

Loan #: WIKT002158-00
MERS #: 1000619-0000005443-2

FOR VALUE RECEIVED, SECURITY MORTGAGE, INC.

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for **SUMMIT MORTGAGE CORPORATION, ITS** successors and assigns, 10201 WAYZATA BLVD., STE 350 MINNETONKA MN 55305, all its rights, title and interest in and to a certain Security Instrument executed by **JEFFEREY P. PROSTKO AND LAURA J. PROSTKO**

2/P

to **SECURITY MORTGAGE, INC.**

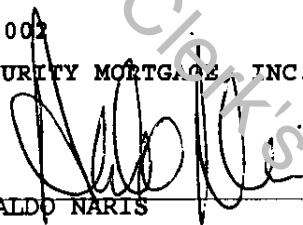
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and bearing the date of **MARCH 20, 2002**, and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of **COOK** County, State of **ILLINOIS** in Book _____ at Pages _____.

LOT 100 IN RESUBDIVISION OF LOTS 1 TO 121 INCLUSIVE IN FOREST MANOR UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1962 AS DOCUMENT 2041685, IN COOK COUNTY, ILLINOIS.

Signed on the **20TH** day of **MARCH**

A.D. **2002**
SECURITY MORTGAGE, INC.

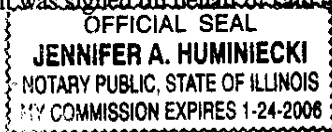
By 
ALDO NARIS

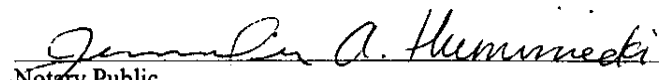
STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On the **20TH** day of **MARCH**
ALDO NARIS
PRESIDENT

A.D. **2002**, before me, a Notary Public, personally appeared to me known, who being duly sworn, did say that he or she is the of **SECURITY MORTGAGE, INC.**

and that said instrument was signed on behalf of said corporation.




Notary Public
JENNIFER A. HUMINIECKI

After Recording Return To:
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521

BOX 333-CTT

7989428/22025944SK AB 3063

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TD-888 10/17

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: WIKT002158-00

Borrower: JEFFEREY P. PROSTKO

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UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JUNE 29, 1962 AS DOCUMENT 2041685, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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