

UNOFFICIAL COPY

Prepared By:

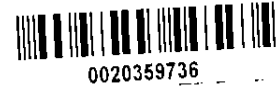
1ST ADVANTAGE MORTGAGE, LLC.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

0020359736

2800/0139 45 001 Page 1 of 2
2002-03-29 10:18:30
Cook County Recorder 23.00

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-50-47625

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 2002**
executed by **CLAUDIA POLANCO CALDERON, MARRIED TO EDGARDO CALDERON**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**
LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3709 W. 58TH STREET, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On March 18, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Courtney Gross

known to me to be the **Warehouse Manager**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
Corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

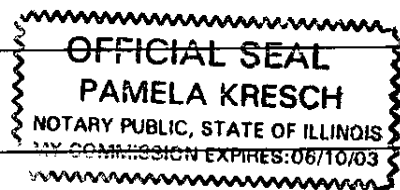
Notary Public Pamela Kresch
DuPage County,

My Commission Expires 06/10/03

By: Courtney Gross
Its: Warehouse Manager

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

19-14-126-081-0000

Property of Cook County Clerk's Office

20359736

LOT 4 AND THE EAST 5 FEET OF LOT 5 IN BLOCK 28 IN J.H. CAMPBELL'S
ADDITION TO CHICAGO IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-50-47625