2800/0140 45 001 Page 1 of 3 2002-03-29 10:18:49 Cook County Recorder 47.00

**COLE TAYLOR BANK** 

0020359737

#### **RECORDER'S STAMP**

This agreement made the 21st day of February, 2002, between Claudia Polanco Calderon married to Hugo Calderon, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Holder", and First Advantage Mortgage, LLC.

Whereas, Borrower is the owner in fee of premises situated at 3709 W. 58th Street Chicago, Illinois 60629 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage hearing the date of the 28th day of June, 2000, recorded in the Cook County Recorder's Office on the 25th day of July, 2000 as Document Number 00560066, being made by Grantor to Lienholder to secure payment amount of Three Thousand Dollars and 00/100 (\$3,000.00)

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, FIRST ADVANTAGE MORTGAGE LLC about to accept from Grantor a mortgage covering said premises hereinabove described, bearing the date of the 21st of February, 2002, made by Borrower to First Advantage Mortgage, LLC to secure payment of One Hundred Forty Two Thousand and Two Hundred 00/100 Dollars (\$142,100.00) plus interest;

Whereas First Advantage Mortgage, LLC, will accept the said mortgage from Grantor, and also in consideration of one dollar to each of them paid by Grantor, the receipt whereof is hereby acknowledged, Borrower, Grantor and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with First Advantage Mortgage, LLC, said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by First Advantage Mortgage, LLC.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above wetter.

Borrower:

Claudia Polanco Calderon

Hogo Calderon signing solely for the purpose

Of waiving any and all homestead rights.

EDGARDON CALDERON

BOX 333-CTI

630 376 21013 # 4/ 4

: 2-19- 2 : 3:48FM : MOKICAGE SERVICING→

SENT BY: COLE TAYLOR BANK

Property of Cook County Clerk's Office

State of Illinois
Before me, the untersigned notary for said County and State, personally Claudia Polanco Calderon married to Hugo
Calderon, known to me to be 'ne person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the
purpose therein contained.
In Witness Whereof I hereur to get my hand and Official seal this 21st day of February, 2002.
Will Esta minimum
Notary Public OFFICIAL SEAL
ESLIE E S GREEN
NOTAGO PUBLIC, STATE OF ILLINOIS \$
Cole Tâylor Bank (Lienholder)
Cole Taylor Dank (Elemoider)
BY: Mary Lou Ledvina, Assistant Vice President
Wary Loudsedvina, Assistant vice resident
State of Illinois
County of WILL
Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice-
President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the
Subordination and acknowledged the Subordination to be the free and voluntary act at a deed of the corporation, by authority of its
Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.
In Witness Whereof I hereunto set my hand and official seal this \\ \frac{Q}{1}\theta\ day of \\ \frac{F \in \( \text{R} \( \text{L} \) \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
III Withess Whereof Filereanto see my hand and official boar and official boar and
thereal thrown
Notary Public "OFFICIAL SEAL" CHERYAL L. LARSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/13/2002
My Commission Expires 11/13/2002
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### **LEGAL DESCRIPTION**

LOT 4 AND THE EAST 5 FEET OF LOT 5 IN BLOCK 26 IN J. H. CAMPBELL'S ADDITIONA TO CHICAGO IN SECTION 14, 1 OWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 19-14-126-061-0000

COMMON PROPERTY ADDRESS: 3709 V. 59TH STREET CHICAGO, ILLINOIS 60629 County Clerk's Office

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