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0020359953

2002-03-29 13:36:40

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Cook County Recorder

27.50

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED



0020359953

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01012251 *[Signature]*

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the real estate hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 850 N. Ogden, LLC, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Construction Mortgage bearing the date of the 11th day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 2586/0020 49 001 of records, on pages 1-41, as document No. 0010466725 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1:

THAT PART OF LOTS 17 AND 18 AND THAT PART OF NORTH CARPENTER STREET IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE 77.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 24.05 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 59 SECONDS WEST 5.25 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST 6.31 FEET; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 25.74 FEET ; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST 14.95 FEET; THENCE SOUTH 50 DEGREES 44 MINUTES 53 SECONDS EAST 58.0 FEET TO THE ORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS WEST ALONG SAID NORTHERLY LINE 14.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 1 IN JOHN J. KOWALSKI'S SUBDIVISION OF LOT 16 1/2 IN ASSESSOR'S DIVISION OF BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

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COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE 77.73 FEET; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 24.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 32 MINUTES 59 SECONDS WEST 5.25 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST 6.31 FEET; THENCE SOUTH 50 DEGREES 44 MINUTES 53 SECONDS EAST 8.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.

Common Address: 846 N. Ogden, Unit #82, Chicago, IL 60622
together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 27th day of December, 2001.

BUILDERS BANK

By: Charlene J. Madura
Its: Executive Vice President
Name: Charlene J. Madura

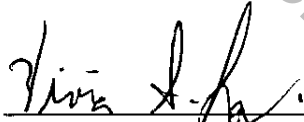
This instrument was prepared by: Builders Bank
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

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STATE OF ILLINOIS }
 }
 } SS
COUNTY OF COOK }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public



My Commission Expires: 12/4/02



When recorded, return to:
Near North National Title Corporation
222 N. LaSalle Street
Chicago, IL 60601

For recorder's index purposes, insert street address of above described property
846 N. Ogden, Unit #82, Chicago, IL 60622
Reference: 850 N. Ogden, LLC

Property of Cook County Clerk's Office

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PIN #

17-05-413-017-0000
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17-05-413-019-0000
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Property of Cook County Clerk's Office