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Cook County Recorder

27.50

### PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

0020359954

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

010/2693/

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the real estate hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby partially REMISE, RELEASE, CONVEY and QUIT CLAIM unto 850 N. Ogden, LLC, nears, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Construction Mortgage bearing the date of the 11° day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois. In book 2586/0020 49 001 of records, on pages 1-41, as document No. \_0010466725 to the premises herein described, situated in the County of Cook, State of Illinois, as follows to wit:

### PARCEL 1

THAT PART OF LOTS 29 AND 30 AND THAT PART OF WEST CHESTNUT STREET IN ASSESSOR'S DIVISION OF BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN WEST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK, 353.69 FEET; THENCE SOUTH 72 DEGREES 10 MINUTES 40 SECONDS EAST 164.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 72 DEGREES 10 MINUTES 40 SECONDS EAST 29.98 FEET; THENCE NORTH 18 DEGREES 15 MINUTES 42 SECONDS EAST 40.86 FEET TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY; THENCE NORTH 71 DEGREES 44 MINUTES 18 SECONDS WEST 29.97 FEET; THENCE SOUTH 18 DEGREED 15 MINUTES 42 SECONDS WEST 41.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDIDTIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.

## **UNOFFICIAL COPY**

20359954

Common Address: 1062 W. Chestnut Street, Unit 67, Chicago, IL 60622 together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 5<sup>th</sup> day of March in the year of 2002.

**BUILDERS BANK** 

By: Maller Madura

Its: Executive Vice President

Name: Charlene J. Madura

This instrument was prepared by: Builders Bank
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

### **UNOFFICIAL COPY**

20359954

STATE OF ILLINOIS	}	
	}	SS
COUNTY OF COOK	}	

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

My Commission Expires:

When recorded, return to:

OFFICIAL SEAL NOREEN LEYDEN Notary Public - State of Illinois My Commission Expires Aug 8, 2005

Near North National Title Corporation 222 N. LaSalle Street Chicago, IL 60601

For recorder's index purposes, insert street address of above described property 1062 West Chestnut Street, Unit 67, Chicago, IL 60622 Clark's Office

Reference: 850 N. Ogden, LLC



# **UNOFFICIAL COPY**

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