## UNOFFICIAL COPY 60686

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2002-03-29 12:16:16
Cook County Recorder 23.50

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: Dotty Hawley U.S. BANK N.A. 809 S. 60th Street, West Allis, WI 53214 (414) 454-6235 1-800-236-6111x6235



PARCEL NUMBER: 15-33-322-005

U.S. BANK N.A. Loan #: 7810159546 GG

First Nationwide Loan #: 24704157

For value r' ceived, the undersigned, U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, ransfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dured: 8/17/01

Executed by: MICHAEL T. LAYDEN AND ELIZABETH A. LAYDEN, HUSBAND AND WIFE

To: CHICAGO FUNDING, INC. Trustee:

Recorded on: 8/31/01 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

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LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms

and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on MARCH 16, 2002.

U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A.

MARLENE SMITH, MC RTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on MARCH 16, 2002, MARLENE SMITH, MORTGACE BANKING OFFICER of U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., whose address is 809 SOUTH 60<sup>TH</sup> ST REFT, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

Deborah Fox

Notary Public, State of Wisconsin

elmah

My commission expires: March 13, 2005

PROPERTY ADDRESS: 23 PINE AVE, LA GRANGE PARK, IL 60526

MIN # 100010100002276321 VRU #: 1-888-679-MERS



## **UNOFFICIAL COPY**

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**PAGE TWO** 

LEGAL DESCRIPTION: LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

