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2798/0206 20 801 Page 1 of 2 2002-03-29 12:07:07 Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: Dotty Hawley U.S. BANK N.A. 809 S. 60th Street, West Allis, WI 53214 (414) 454-6235 1-800-236-6111x6235



PARCEL NUMBER: 11-18-111-016-0000 U.S. BANK N.A. Loan #: 7810181672 GG

First Nationwide Loan #: 24725491

For value r. ceived, the undersigned, U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, ransfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that ceival: mortgage described as follows:

Real estate MORTGAGE david: 10/25/2001

Executed by: BROOKE A JURIO AND AIMEE E. FURIO, HUSBAND AND WIFE

To: LAKESHORE FUNDING, INC. Trustee:

Recorded on: 11/7/2001 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image nur iber:

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LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the

terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on MARCH 16, 2002.

U.S. BANK V.A., F/K/A FIRSTAR BANK, N.A.

MARLENE SMITH, INCRTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on MARCH 16, 2002, MARLENE SMITH, MORTGAGE BANKING OFFICER of U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the 10 egoing instrument as such Officer as the deed of said Corporation, by its Authority.

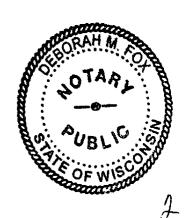
Deborah Fox

Notary Public, State of Wisconsin

My commission expires: March 13, 2005

PROPERTY ADDRESS: 1834 RIDGE ROAD #110, EVANSTON, IL 60201

MIN # 100010100002297632 VRU #: 1-888-679-MERS



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PAGE TWO

LEGAL DESCRIPTION: UNIT 110 AND PARKING UNIT P-37 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

