

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)



0020361459

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
OAK TRUST CREDIT UNION

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

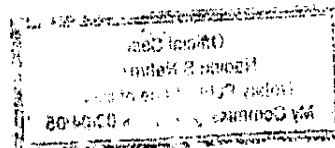
for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD J. SUTTER, JR. & LYNN SUTTER (HIS WIFE) - 8829 BILOBA ST, ORLAND PARK, IL 60462  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
They may have acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 21st day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98329160, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot 1380 in Second Addition to Silver Lake West, a Subdivision of part of the Southeast One Quarter of Section 10, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

O'Connor Title  
Services, Inc.

# 2086-026



together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

6571980200

Permanent Real Estate Index Number(s): 27-10-405 020

Address(es) of premises: 8829 Biloba Avenue, Orland Park, IL 60462

Witness: the hand S and seal S, this 21st day of March 20 02

*James P. Dean* (SEAL)  
*Timothy T. Keefe* (SEAL)

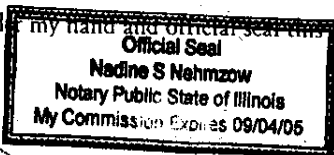
This instrument was prepared by OAK TRUST CREDIT UNION - 18450 Summit Ave, Oakbrook Terr: IL 60181 (Name and Address)

STATE OF Illinois }  
COUNTY OF ~~DuPage~~ Cook } ss.

I, Nadine S. Nehmzow a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P DEAN personally known to me to be the President of OAK TRUST CREDIT UNION, a NORTHERN ILLINOIS corporation, and TIMOTHY T. KEEFE, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of March 2002



*Nadine S. Nehmzow*  
Notary Public

Commission expires 9/4/05

# UNOFFICIAL COPY

**TravelersBank**

A member of citigroup

2155 Stonington Avenue  
Suite 111  
Hoffman Estates, IL 60195  
847/882-4188 800/737-6011  
Fax 800/737-7995

**OAK TRUST CREDIT UNION**  
**ATTN: PAYOFF DEPARTMENT**

**15450 SUMMIT AVE. STE 290**

**OAKBROOK TERRACE, IL 60181**

Re: Acct. #: **07328-L2**

**LEONARD J SUTTER JR**  
**LYNN SUTTER**  
**8829 BILOBA STREET**  
**ORLAND PARK IL 60462**

Dear Sir/Madam:

Enclosed is a check in the amount of \$ **38,147.52** as payment in full for our mortgage / home equity line of credit.

Please facilitate the removal of any liens filed against the above referenced property in conjunction with this account.

If the above amount is insufficient to payoff account, you are authorized to apply it as payment on the account. You should notify Travelers Bank and Trust, fsb at the address referenced above as to the remaining balance on the account to be paid in full.

Should this be a Line of Credit, we are certifying that there are no outstanding checks or other advances. In addition, we are certifying that any checks associated with this Line of Credit have been destroyed. You are instructed to immediately close this line to any further advances.

Please forward all canceled loan papers other than the mortgage or lien releases directly to our attention. The mortgage or lien releases should be filed with the appropriate recording office then sent to Travelers Bank & Trust, fsb, at the address shown below:

Travelers Bank & Trust, fsb  
File Room  
P.O. Box 410  
Hanover, MD 21076

Thank you for your prompt attention in this matter.

Sincerely,

*Leonard J Sutter Jr* 3-11-02

Borrower Name  
LEONARD J SUTTER JR

Date

*Lynn Sutter* 3/11/02  
Borrower Name  
LYNN SUTTER

Date

0020361459

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