

UNOFFICIAL COPY

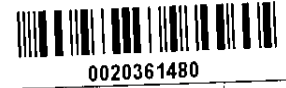
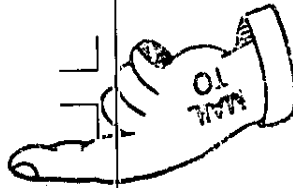
0020361480

2807/0013 11 001 Page 1 of 2
2002-03-29 10:10:35
Cook County Recorder 23.50

Prepared By:

1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610

and When Recorded Mail To
MILLENNIUM FINANCIAL CORPORATION
1122 NORTH LASALLE STREET
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Ball 2036282/w/ntr

LOAN NO.: 0035911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2002
executed by

Joseph Wenn AND
Megan Wenn, his wife

to MILLENNIUM FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3115 W. Belden Ave, Chicago, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. Dated: March 27, 2002

STATE OF ILLINOIS
COUNTY OF COOK

MILLENNIUM FINANCIAL CORPORATION

On MARCH 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JON GOLDMAN

known to me to be the PRESIDENT

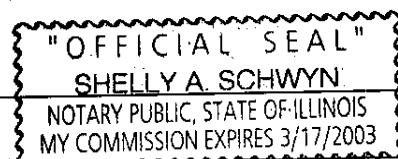
Jon Goldman
By: Jon Goldman
Its: President

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Shelly A. Schwyn*
My Commission Expires 3/17/2003 Cook County,

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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20381480

0035911

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION
LOT 56 IN FRICKE AND DOSES SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20
ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-36-106-015-0000

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