UNOFFICIAL COPPOS 61612

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#1507555661

2807/0145 11 001 Page 1 of 2002-03-29 13:18:52 Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT CASEY & MAUREEN M CASEY

to NORTH COMMUNITY BANK

bearing the date 04/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 98-306209 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED commonly known as:1036 NORTH PAULINA CHICAGO, IL 60622

PIN# 17-06-418-016

dated 03/11/02

CITIBANK, N.A. as Trustee

by CHASE MANHATTAN MORTGAGE CORPORATION fk2 CHASE HOME MORTGAGE CORPORATION By Merger to TROY & MICHOLS, INC. OH'SO

Attorney in fact

Chris/Jones Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/1 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

for CITIBANK, N.A. as Trustee on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

UNOFFICIAL COPYON COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 14, 1998

The mortgagor is Robert P. Casey and Maureen M. Casey, His Wife,
As Joint Tenants

("Borrower"). This Security Instrument is given to.

North Community Bank, which is organized and existing under the laws of Illinois, and whose address is 4970 South Archer Avenue, Chicago, Illinois 60632,

("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED THIRTY THOUSAND DOLLARS AND 00/100

Dollars (5.3 230,000.00). This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 01, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Illinois, Cook

LOT 26 IN THE SUBDIVISION OF BLOCK 11 (EXCEPT THE EAST 25 FEET OF THE SOUTH 100 FEET) IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#17-06-418-016

which has the address of

1036 North Paulina

Chicago (City)

Illinois

60622

("Property Address");

[Zip Code]

ILLINOIS-Single Family - Fannie Mae/Freedie Mac UNIFORM INSTRUMENT

Form 3014 9/90

DEASTERN Software ITEM 1876 (9012)

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