UNOFFICIAL COPPOSE 1701

2002-03-29 11:17:21

Cook County Recorder

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] (949) 470-3960 MATILDA GREEN B. SEND ACKNOWLEDGMENT TO: (Name and Address) KC WILSON & ASSOCIATES LN# 1025 23232 PERALTA DRIVE SUITE 218 LAGUNA HILLS, CA 92653

	THE ABOVE S	PACE IS FOR FILING OFFICE U	SE ONLY
18. INITIAL FINANCING STATEMENT FILE # 06/02/99 99528429	COOK COUNTY, IL.	1b. This FINANCING STATEME to be filed [for record] (or re REAL ESTATE RECORDS.	corded) in the
2. TERMINATION: Effectiveness of the linear ing Statement identified above	e is terminated with respect to security interest(s) of th	e Secured Party authorizing this Termin	nation Statement.
3. CONTINUATION: Effectiveness of the Financi & Statement identified a continued for the additional period provided by ppl table law.	bove with respect to security interest(s) of the Security	ed Party authorizing this Continuation	Statement is
4. V ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	nd address of assignee in item 7c; and also give name	of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment _affects [Debtor or Secured Party of record. Check only	one of these two boxes.	
Also check one of the following three boxes and provide appropriate infor nation	in items 6 and/or 7.		
CHANGE name and/or address: Give current record name in item 6. or 6b; a name (if name change) in item 7e or 7b and/or new address (if address or a	also give new DELETE name: Give record na to be deleted in item 6a or 6b.	me ADD name: Complete item item 7c; also complete item	i 7a or 7b, and also ns 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME	7		
OR 66. INDIVIDUAL'S LAST NAME	FIRST N ME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			,
7a. ORGANIZATION'S NAME GENERAL ELECTRIC CAPITAL BUSINESS	S ASSET FUNDING CORPORATI	ON	
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDOLE NAME	SUFFIX
7c. MAILING ADDRESS	ату	STATE POSTAL CODE	COUNTRY
10900 NE 4TH STREET, SUITE 500	BELLEVUE	WA 98004	USA
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7c. ORGANIZATIONAL ID #, if an	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		0	
Describe collateral deleted or added, or give entire restated collateral	teral description, or describe collateral assigned	i. ()	

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

 NAME OF SECURED PARTY OF RECORD AUTHOR! adds collateral or adds the authorizing Debtor, or if this is a Termi 		s is an Assignment). If this is an Amendment aut er name of DEBTOR authorizing this Amendme				
98. ORGANIZATION'S NAME FRANCHISE HOLDING II, LLC 17767 N PERIMETER DRIVE SCOTTSDALE AZ 85255						
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
10. OPTIONAL FILER REFERENCE DATA	1400 TORRENCE AVENUE SU	HTE 203 CALLIMET CITY II	60409			

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Property or Cook County Clerk's Office

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Exhibit A

0020361701 Page 2 of 2

Legal Description

The land referred to is situated in the State of Illinois, County of Cook and is described as follows:

Lots 1, 2, 3, 4, 5 and 6 in Block 1 (except that part of said Lots taken for widening of Ashland Avenue) in the Subdivision of Blocks 1, 2 and 3 of the Newmann and Hart's Addition to Englewood Heights, a subdivision of the North 1/2 of the Southeast 1/4 of Section 31, Township 38 North, Range 14 East of the Third Principal Meridian (except the West 10 acres thereof), in Cook County, Illinois.

PROPERTY ADDRESS:

_8300 S. ASHLAND AVENUE CHICAGO, ILLINOIS

PERMANENT REAL ESTATE INDEX NOS.:

X NOS.:

20-31-406-019
20-31-406-021
20-31-406-022
20-31-406-023
20-31-406-024