UNOFFICIAL CO 804/0102 51 001 Page 1 of

2002-03-29 12:31:40

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810164593



ELSA MCKINNON

COMM. #1301909 Notar, public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J LACHAPELLE

to CHICAGO BANCORP, INC.

bearing the date 06/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 0010560155 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this samisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as fcilows, to wit:

SEE EXHIBIT A ATTACHED

known as:919 W SUNNYSIDE AVE UNIT

CHICAGO, IL 60640

PIN# 14-17-222-023-1022

dated 03/11/02

FIRSTAR BANK, N.A. SUCCESSOR BY MERGER TO STAR BANK, N.A.

By:

Urban Roman

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me ca 03/11/02 the Vice Presider

by Urban Roman

of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC GM 8308G

UNOFFICIAL COPY

.STREST ADDRESS: 919 W. SUNNYSIDE #2D

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-222-023-1022

LEGAL DESCRIPTION: .

UNIT NUMBER 919-2 AND P-76, P-69 IN THE EAST SUNNYCOURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H. J WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" NO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08005034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office