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2004/0112 11 001 Page 1 of 2
2002-03-29 12:52:42
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:7810172055

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL SILVERMAN & JILL SILVERMAN to A-1 MORTGAGE CORPORATION bearing the date 08/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010768889. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:3310 N KENMORE AVE CHICAGO, IL 60657
PIN# 14-20-416-050-1001
dated 03/14/02
FIRSTAR BANK, N.A.

By: [Signature]
Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/14/02
by Urban Roman the Vice President
of FIRSTAR BANK, N.A.
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC LL 8375L Y

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STREET ADDRESS: 3310 N. KENMORE UNIT 1-SOUTH
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-416-050-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3308-1 IN THE 3308-3310 NORTH KENMORE AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 28 AND 29 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98512050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "A" ASSIGNED TO UNIT 3308-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office

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0020361877 Page 2 of 2